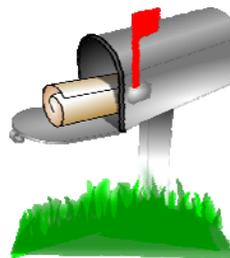




# Senior Connection



Articles, News and Activities Calendar  
For Senior Members at Netherwood Park Church of Christ  
August 2013 Vol 9 Issue 8 MLB

*Holy People serving a Holy God*

**SENIOR FELLOWSHIP THIS FRIDAY August 16<sup>th</sup> 11:30AM**

Potluck Meal



MC: David Nestor

DEVOTIONAL: Pat Brown

ENTERTAINMENT: Joe Rose

HOSTS: Roger Proctor, Charlotte Moen, Marie Rogers

DECORATORS: Bea Carriaga, Martha Killough, Joyce James

\*\*\*\*\**Sharing Our Love*\*\*\*\*\*

# WHAT'S GOING ON



We welcome **Larry and Carol Smith** to Netherwood Park. We look forward to fellowship and work with them. Their address and phone number can be obtained from the church office.

After a short two months Summer break, **the SENIOR CINEMA MATINEE IS BACK!!!** Laura has planned a favorite for us to enjoy.

See Laura's Review of **Love's Enduring Promise** in this Connection and plan to come. Always refreshments and fellowship are "served" to your liking.

Our catered Barbecue luncheon was enjoyed by sixty-two. To add, this was one of our best catered luncheons as the food was great and plentiful.

Have you enjoyed the new Netherwood Park website yet? The passwords are available from the church office. The Connection is archived to 2009 to date.

COME SHARE YOUR LOVE

Jim Guthrie

## *COMING SOON!*

### August Happenings – Senior Connection – 2013

5:30pm	August 14	Wednesday BBQ followed by singing in FH
	August 16-18	Netherwood Park Family Camp @ Ponderosa Camp
6pm	August 22	Mary Martha Kick off Potluck - FH
6pm	August 23	"42" game night @ Nancy Clements house
7pm	August 26	Ladies Coffee @ Flying Star on Paseo del Norte

### September Happenings – 2013

	September 2	<b>Office Closed for Labor Day</b>
9:30am	September 5	Thursday Ladies Class resumes
1:15pm	September 6	Senior Cinema resumes
8:30am	September 7	Men's Ministry Breakfast – FH
	September 8	Singles Potluck – FH (after second service)
6:30pm	September 12	Ladies Game Night – FH
6:30pm	September 19	Singles Bible Study @ Nancy Clements taught by Lloyd Seagraves
11:30am	September 20	Senior Luncheon
	September 27-28	Ladies Retreat @ Embassy Suites Hotel



**August Birthdays**

Viola Moore	08/14	
Morris Day	08/17	
Eileen Meeks	08/18	
Ross Hinshaw	08/19	90 years of age
LuAnn Marpel	08/20	
Larry Pitts	08/24	
Edna Worf	08/25	
Mary Mitchell	08/26	
Louise Pitts	08/28	
Geraldine Anderson	08/29	96 years of age

**September Birthdays**

Charlotte Moen	09/01	
Kay Short	09/04	
David Nestor	09/05	
Bea Rogers	09/07	91 years of age
Marie Rogers	09/09	
Mary Stanphill	09/15	
Wanda Colclough	09/15	
Dixie Cantrall	09/17	
Robert Hoyt	09/20	
Kay Proctor	09/22	
Kathy Duck	09/29	
Roy Miller	09/28	
Lela Skutevik	09/30	
Richard Cantrall	09/30	



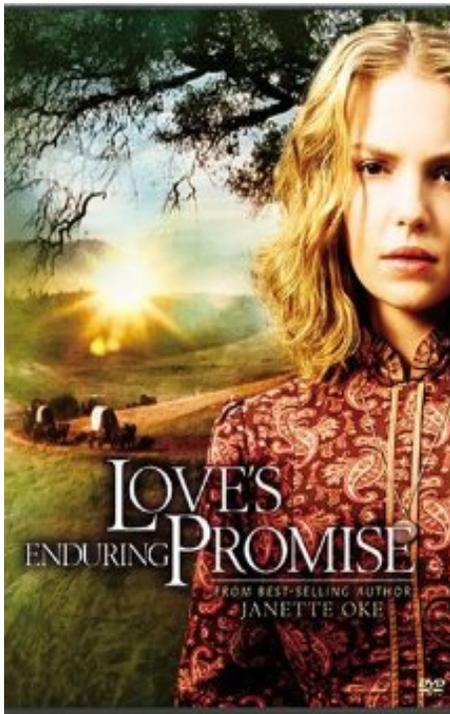
**August Anniversaries**

Fred & Ann Bitting	08/15/1959	54 years
Ivan (Buzz) & Lucy Custard	08/17/1962	51 years
Ray & Carrie Candelaria	08/21/1981	32 years
Stephen & Anita Zdunek	08/28/1984	29 years
Roger & Kay Proctor	08/30/1968	45 years

**September Anniversaires**

Sam and Sue Martin	09/02/1961	52 years
Orval and Shirley Talley	09/04/2010	3 years
Larry and Louise Pitts	09/06/1968	45 years
Morris and Sue Day	09/07/1956	57 years
Dale & Jean Sims	09/11/1993	20 years
Greg and Darlene Wentz	09/13/1968	45 years
Bill and Anna Lewis	09/16/1960	53 years
Dennis and Mylli Zdunek	09/28/1974	39 years
Bill and Bea Rogers	09/28/1940	73 years
Roger and Dorthy Jones	09/29/1961	52 years

## Love's Enduring Promise (2004)



Love's Enduring Promise is an adaptation of a series of novels written by Janette Oke. The film stars Marty (Katherine Heigl) and Clark Davis (Dale Midkiff) as a pioneer couple who began their relationship out of necessity but see it develop into true love. They must struggle against the elements to keep their farm solvent. His daughter, Missie (January Jones), is a 19-year-old schoolteacher and two scrappy young sons. His reclusive neighbor, Zeke (Cliff DeYoung), hasn't been so fortunate: Zeke lost his young son, Mattie (Dominic Scott Kay), to exposure, his wife divorced him and his other son ran away. Railroad surveyor Grant (Mackenzie Astin), the scion of a railroad tycoon, meets Missie while scouting the area around Clark's farm, and is taken with her education and lady-like manner. Before Missie loses her heart, a handsome stranger named Willie (Logan Bartholomew) starts lurking in the prairie shadows, and he seems awfully familiar. When Clark is injured while chopping wood, Willie becomes his savior; before long, Willie is a fixture at the Davis homestead. Willie turns out to be Zeke's runaway son, trying to atone — he holds himself responsible for the death of his brother, Mattie. But Zeke shows no sign of forgiving Willie for abandoning him after the tragedy. Missie, who's no fan of hardship, daydreams about a life of luxury with Grant. But while Missie would be nothing more than a trophy wife to Grant, she would be a true helpmate to Willie. As Clark recovers, Willie persists in trying to patch things up with his father, while Missie figures out which of her two suitors best embodies her stepmother's catchphrase, "love's enduring promise."

Submitted by Laura Riehl

**Friday September 6<sup>th</sup> @ 1:15PM**



## CAR KEYS



Several days ago as I left a meeting at a hotel; I desperately gave myself a personal TSA pat down. I was looking for my keys. They were not in my pockets.

A quick search in the meeting room revealed nothing. Suddenly I realized I must have left them in the car. Frantically, I headed for the parking lot.

My husband has scolded me many times for leaving the keys in the ignition. My theory is the ignition is the best place not to lose them. His theory is that the car will be stolen.

As I burst through the door, I came to a terrifying conclusion. His theory was right. The parking lot was empty. I immediately called the police. I gave them my location, confessed that I had left my keys in the car, and that it had been stolen.

Then I made the most difficult call of all, "Honey," I stammered; ( I always call him "honey" in times like these.) "I left my keys in the car and it's been stolen."

There was a period of silence. I thought the call had been dropped, but then I heard his voice.



*"Are you kidding' me", he barked, "I dropped you off"!*

Now it was my time to be silent. Embarrassed, I said, *"Well, come and get me."*

He retorted, *"I will, as soon as I convince this cop I didn't steal your car."*

Yep it's the golden years.....

Submitted By: Carol Vincent

## On the Front Porch



I had this ready last night, down to the last paragraph and then I hit some key and it disappeared. It was after 10 pm and I just did not feel up to trying it again. Hopefully I will make it through this time. Do we fold next Mon.?

This comes from "down home in the deep south" and "the heart of Dixie". Some of you may not understand the language, especially if you are not from "the South", but I think you will be able to decipher most of it.

It has come to my notice that some of the people comin' into the South ain't even speakin' English like it was intended to be spoke. In fact, some recently arrived folks are even havin' difficulty understandin' it. I ain't goin' to offer no college education, but the followin' will give you a little start in the proper use of the REAL English language.

Auto (should) - I auto to go to work.

Abode - A piece of wood.

Braid - (Lot braid) - Whut you eat when u'nins is out of bisquits.

Caw - Whut you ride in, ( a Fode Caw)

Cheer - Whut you sit on.

Foe - Whut comes after three.

Fur - (1) A long ways, a "furpiece", (2) over yonder

Hep - (assist) Whut you holler when you be drowin'.

Nawth - Yankee land

Tin-sin-stow - (5 & 10) "Les go to the tin-sin-stow".

Varmit - A pesky 2 or 4 legged pest-thang.

When you come to the South you may be introduced to some different kinds of food. Here is a guide to some of our foods.

Hoppin' John - Black eyed peas and rice (YUM)

Grits - Georgia ice cream and it is plural. There is no such thing a 1 grit.

Snaps - Yankee green beans.

Spoon braid -Cawn braid for lazy eaters.

Chittlins - Better not tell you.

Mountain oysters - See chittlins definition.

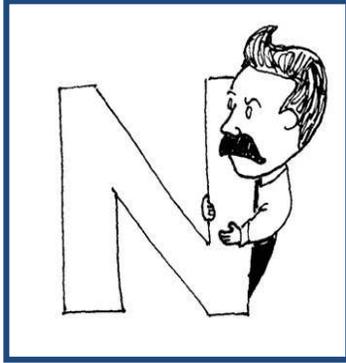
Poke - Pig or hawg meat, like "Poke chop".

Gumbo - A slick soup for quick eatin'.

Cat fish stew - A stew made of 1/2 fish and 1/2 cat.

Pot likker - Juice from turnip or collard greens., The only non-alcoholic likker in Dixie.

Hope you have enjoyed your visit to Dixie. If you ever travel that way you should be able to understand and communicate well with the natives. Also, you will know what foods to order and what foods not to order. (On the next line, 'Til next time, Leta Bassham)



## *Ask David...*

*“If your mind is not on the Lord, according to 1 Cor. 11, should you take communion? Or are you just doing it out of habit?”*

The first problem here is to note that how you define having your mind on the Lord, and how I define that, along with how others might define it, are probably going to be different from one another. Your concept and mine won't be the same, so I cannot dictate what your state of mind is, nor can you dictate what my state of mind is.

The second thought is that there really is not a text that addresses itself to that point. The main concern in 1 Corinthians that Paul addresses is their attitude and behavior toward one another specifically, which secondarily reflects on the Lord. To make a mockery of the Supper by being selfish at one meal and then declaring unity in the next meal (their Lord's Supper then followed their “love feast”, or what we might call a fellowship meal).

Their behavior was shameful in light of Jesus' self-giving love for them. They needed to be careful of taking the Supper “unworthily”, i.e. taking it in a way that mocked the sacred and solemn occasion of the Supper. They were to “examine” themselves, which means to test and find approved, to make sure their behavior towards fellow Christians was appropriate, and then they qualify to participate themselves. And they were to consider the “body,” which I believe refers to the corporate body of Christ, the church. Those who ate and drank in flagrant disregard of the physical needs of others in their fellowship risked incurring punishment from God.

The Supper is more than a memorializing of the death, burial and resurrection of Christ. The real meaning of Paul's words is directed against those who are not adequately loving their Christian brothers or sisters and providing for their physical or material needs; here that is specifically sharing a meal with those who are hungry and have had to do without, and then there is a transition into taking the Lord's Supper to express their love shared in unity

Other things come into consideration here: the basis for the Lord's Supper, the emblems, the frequency of partaking, and it even lends itself to consider who passes the emblems. But it is important to remember the main thrust of Paul's thoughts here and their implications, which are two. One, it is hypocritical to have a meal that the Lord instituted to celebrate unity at a people based on His sacrificial love for us by not sacrificially loving one another ourselves. And two, it is shameful to declare your love for Jesus Christ until He returns through an “exercised ritual” and mock the purpose of His Lordship by not letting Him control how we behave toward one another.

(DN)

*Senior Potluck Luncheon  
August 16, 2013  
This Friday At 11:30 AM*

*Articles for the September "Connection"  
Are due September 3,2013*

*Netherwood Park Church of Christ  
5101 Indian School Road NE  
(I-40 at San Mateo exit south)  
Albuquerque, NM 87110*

*August 2013*  
**SENIOR CONNECTION**